ENVIRONMENTAL IMPACT REPORT: CHECKLIST FOR FARM AND FOREST LANDS PROTECTION

		Yes	No	Source and Date of Information*
1.	Does the land contain class 1, 2, 3, or 4 soils?			
	(Contact the Natural Resource Conservation Service or			
	USDA/Farm Service Agency)**			
2.	Does the land have exceptional physical			
	characteristics for the production of food, feed, fiber,			
	forest products, forage, oilseed, vineyards and other			
	agricultural crops with minimum inputs of fuel,			
	fertilizer, pesticides, and labor, and without			
	intolerable soil erosion? (Contact the Agricultural			
3.	Extension Agent for the county, city, or town)** Is the land valuable for the production of specific			
3.	high-value food, forestry, and fiber crops (vineyards,			
	vegetable crop land, tobacco)? (Contact the			
	Agricultural Extension Agent for the county, city, or			
	town)**			
4.	Is the land of statewide or local importance for the			
	production of food, feed, fiber, forest products, forage			
	or oilseed crops? (Contact the Agricultural Extension			
	Agent for the county, city or town)**			
5.	Has the land been recognized under a state program			
	such as Clean Water Farm Award, Tree Farm or			
	Stewardship Program, or the Century Farm			
	Program? (Contact VDACS about Century Farms, 804-			
	786-2373, DOF about Tree Farm or Stewardship			
	Program, 804-977-6555, and DCR about Clean Water			
(Farm Award, 804-786-3999)			
6.	Is the land part of an agricultural or forestal district or is the land part of a use value assessment and			
	taxation program for real estate devoted to			
	agricultural, horticultural or forest use in accordance			
	with the provisions of Article 4 (§ 58.1-3229 et seq.) of			
	Chapter 32 of Title 58.1)? (Contact the county, city or			
	town zoning or planning departments and local			
	commissioners of revenue)			
7.	Does the land make a significant contribution to the			
	local economy or the rural character of the area in			
	which the land is located? (Contact the county, city or			
	town planners and Agricultural Extension Agent for the			
	county, city or town)**			